

Proclaiming Christ in Our Post- Christian Age

"The god of this age has blinded the minds of unbelievers, so that they cannot see the light of the gospel of the glory of Christ." (2 Corinthians 4:4)

How do we penetrate our culture with the light of the gospel?

Though we live in a post-Christian age, the gospel continues to be "the power of God unto salvation." This seminar will explore how to communicate the gospel to our culture in a relevant way. Two sections of Scripture will serve as the primary texts:

Acts 17. The people of Athens were asking many of the questions which people today are asking. Paul suggests answers which are both profound and compelling.

Genesis 25-33, the life of Jacob. Even though Jacob was chosen by God, he was a carnal man who thought and acted like many in our culture. Through a breaking process, God confronted Jacob's sin, enabling him to come to a place of genuine faith.

THIS CONFERENCE IS TAUGHT BY CRAIG PARRO.

Four encouraging sessions to help your people to understand & answer:

The Really Big Questions of Life

The Athenians were trying to answer life's most enduring, poignant questions: What happens when we die? Is life simply a set of random events? Is there a God? What is He like? Paul provides biblical answers, answers which continue to resound in people's hearts and minds today.

Why People Cannot See God

A total of 90% of Americans believe in God, but what kind of God? Jacob, as well, believed in God, but a God who was distant, uninvolved in the daily affairs of life. God confronted Jacob at Bethel with an "in your face" experience!

Why People Cannot See Sin

Our world believes in sin, but not in the full, robust biblical understanding of sin. Our world cannot see the terrible consequences of sin nor the seriousness of sin. The deception of Isaac has striking parallels in modern-day America.

Why People Cannot See Themselves

God often uses times of crisis to bring people into an encounter with Himself and His Word. We will see Jacob in crisis, moving from self-sufficiency to utter dependency upon God, the very transformation which our contemporaries need.